



JEREMIAH W. (JAY) NIXON  
GOVERNOR

**COMMISSIONERS**

JAMES L. MATHEWSON  
CHAIRMAN

NOEL J. SHULL

DARRYL T. JONES

BARRETT HATCHES

JACK MERRITT

ROGER STOTTLEMYRE  
EXECUTIVE DIRECTOR

**CENTRAL OFFICE**  
3417 KNIPP DRIVE  
POST OFFICE BOX 1847  
JEFFERSON CITY, MO 65102

RIVERBOAT  
(573) 526-4080  
FAX (573) 526-1999  
ENF. FAX (573) 526-4084

BINGO  
(573) 526-5370  
TOLL FREE (866) 801-8643  
FAX (573) 526-5374

ST. LOUIS OFFICE  
11775 BORMAN DRIVE  
SUITE 104  
ST. LOUIS, MO 63146  
(314) 340-4400  
FAX (314) 340-4404

KANSAS CITY OFFICE  
1321 BURLINGTON STREET  
SUITE 100  
NORTH KANSAS CITY, MO 64116  
(816) 482-5700  
FAX (816) 482-5704

## MEETING NOTICE

**Date:** October 20, 2010  
**Time:** 9 a.m.  
**Place:** Magnolia Room  
Doubletree Hotel  
422 Monroe Street  
Jefferson City, MO 65101

***\*\*Special Accommodations: Accommodations for people with disabilities are available. Please contact us either by telephone at (573) 526-2326, or email at [MeetingCoordinator@mgc.dps.mo.gov](mailto:MeetingCoordinator@mgc.dps.mo.gov), 72 hours in advance of the meeting, if possible.***

### Tentative Agenda

#### I. Call to Order

8:45 a.m. — Drawing for Order of Presentations  
(All applicants need to have someone present for this drawing.)

9:00 a.m. — Applicant Presentation

10:30 a.m. — Applicant Presentation

12:00-1:00 p.m. — Recess

1:00 p.m. — Applicant Presentation

2:30 p.m. — Applicant Presentation

#### II. New Business

#### III. Old Business

#### IV. Motion for Closed Meeting under Sections 313.847 and 610.021(1), (11), (12) and (14)

#### V. Motion to Open Meeting

#### VI. Adjournment